When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522 COPY of Document Recorded of SEP - 2 1994 as No. has not been compared with original. FRANK K. JOHNSON 343392 County Recorder RIVERSIDE COUNTY CALIFORNIA

FOR RECORDER'S OFFICE USE ONLY

Project: Tract No. 27721-1

Mission Grove Parkway South

QUITCLAIM

The CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC., a California corporation, those certain easements as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated August 25, 1994

CITY OF RIVERSIDE, a municipal corporation

By John E. Holmes City Manager

Attest

City Clerk

APPROVED AS TO FORM

Stan T. Yamamuta, City Amurney

Page 1

GENERAL ACKNOWLEDGEMENT		OPTIONAL SECTION
State of California	} ss	CAPACITY CLAIMED BY SIGNER
County of <u>Riverside</u>	, 1	() Attorney-in-fact
On <u>August 25, 1994</u> , before me (date)	Margaret I. Archambault (name)	() Corporate Officer(s)
a Notary Public in and for said S	State, personally appeared	Title
John E. Holmes & Karen		
) of Signer(s)	() Guardian/Conservator (X) Individual(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that XXX/SIXX/they executed the		() Trustee(s) () Other
	same in MSXMHY/their authorized capacity(ies), and that by MAXMY/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s) () General () Limited
	WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:
	Margaret V. Archembautt Signature	
0030U-8Q.MAS	OFFICIAL SEAL MARGARET I. ARCHAMS AULT NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN RIVERSIDE COUNTY Hy Control Exp. May 19, 1995	



J.F. Davidson Associates, Inc.

INGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

Building on a tradition of excellence since 1928
W.O. #9212818-01

EXHIBIT "A"

Drainage Easement Quitclaim Tract 27721-1 — Regionai/K&B

Parcel A

That portion of Parcel 11 of Parcel Map 4806, as shown by map on file in Book 7 of Parcel Maps, at Pages 8 through 12 thereof, Records of Riverside County, California, being all of Parcel 3, as described in easement granted to the City of Riverside for drainage facilities, recorded February 2, 1990 as Instrument No. 43668, Official Records of Riverside County, California.

Parcel B

That portion of Parcel 11 of Parcel Map 4806, as shown by map on file in Book 7 of Parcel Maps at Pages 8 through 12 thereof, Records of Riverside County, California, being a portion of Parcel 4, as described in easement to the City of Riverside for drainage facilities, recorded February 2, 1990 as Instrument No. 43668, Official Records of Riverside County, California, and described as follows:

BEGINNING at the Southeast corner of said Parcel 4;

Thence S.82°03'17"W. along the Southerly line of said Parcel 4, a distance of 6.33 feet;

Thence N.32°34'08"E., a distance of 0.30 feet;

Thence N.53°21'03"E., a distance of 6.63 feet to the Easterly line of said Parcel 4;

Thence S.13°19'52"E. along said Easterly line, a distance of 3.43 feet to the Point of Beginning.



J. F. DAVIDSON ASSOCIATES, INC. Prepared under the supervision of:

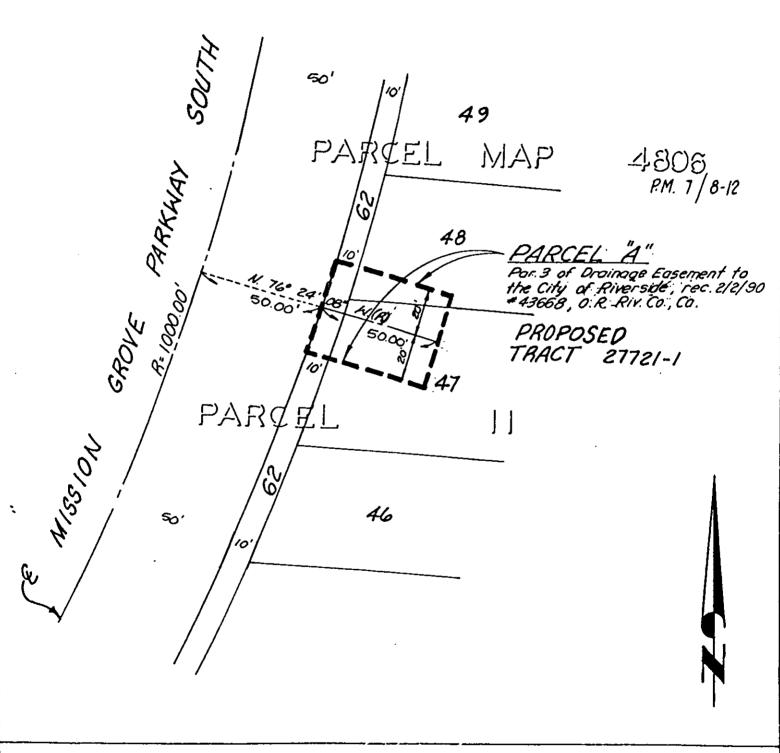
Stephen M. O'Malley PLS N

Date: 3/9/94

MWC/yb-leg:leg/hn9 Corporate Headquarters • 3880 Lemon Street, Suite 300 • P.O. Box 493 • Riverside, CA 92502 • 909/686-0844 • FAX 909/686-5954

1013





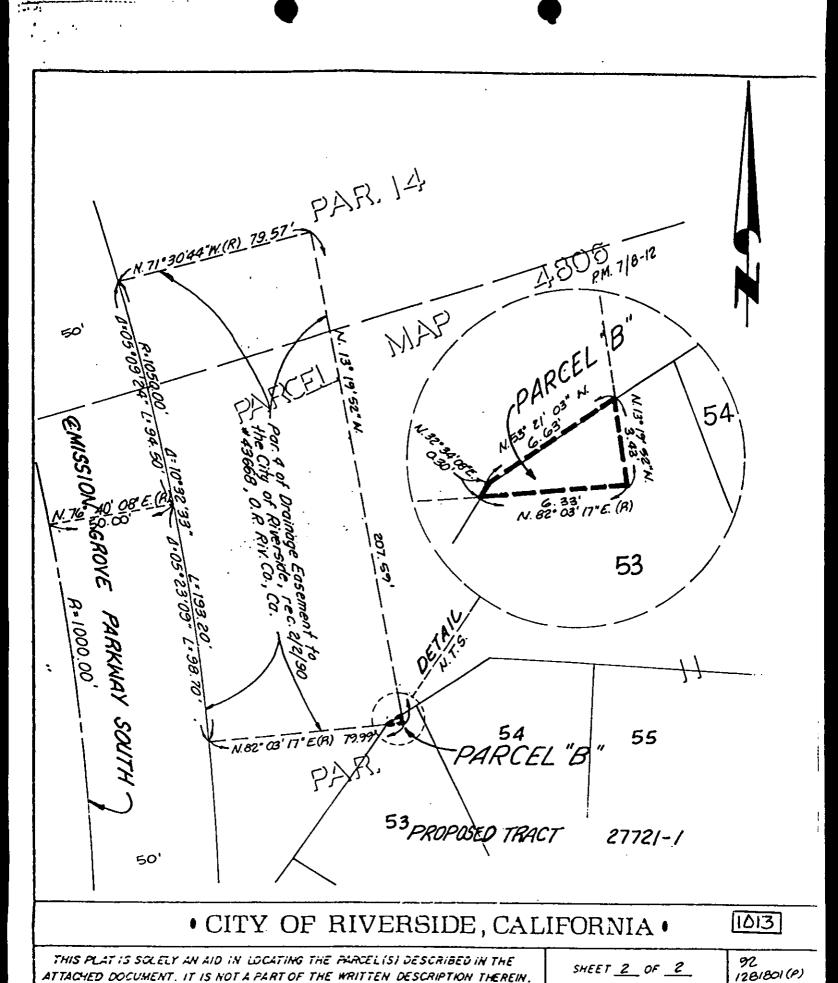
• CITY OF RIVERSIDE, CALIFORNIA •

1013

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACKED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

92 1281801 (P)



SCALE: 1": 40' OPENN BY AAP. DATE 3 /4/94 SUBJECT DRAINAGE EASEMENT QUIT CLAIM (TR 27721-1)